## **Chief Economist**

## Advertisement No CRPD/SCO/2011/04 <u>Application Format</u>

To,
The General Manager,
State Bank of India,
Corporate Centre,
Central Recruitment & Promotion Department,
Tulsiani Chambers, 1st Floor, West Wing,
212, Free Press Journal Marg, Nariman Point,
Mumbai-400 021.

Paste a recent passport size photograph here and sign across it in full with date (Please hold with you two copies of same photograph for subsequent use)

With reference to your advertisement for the engagement of **a Chief Economist** on a contractual basis, I submit my application in prescribed format.

| 1. |                            | I Name : Shri / Smt / I  |  | (IN CAPITAL                     | LETTERS)                                  |   |
|----|----------------------------|--|--|---------------------------------|---|---|
| 2. | Sex                        | : Male Fe  | emale  |                                 |   |   |
| 3. |                            | Candidate's Present and munication with Pin                        | b) <b>Permanent Address</b> with Pin Code (in block letters)   |                                 |   |   |
|    |                            |  |  |                                 |   |   |
|    | Pin C                      | Code :   |  | Pin Code : _                    |   |   |
|    | b) STD Code: Phone No:     |  |  | STD Code:                       | Phone No                                  | :                                       |
|    | c) Mc                      | bbile No   |  | e-mail ID                       | @   | ·                                       |
| 4. | Dat                        |  | YYY)://<br>e attached)   |                                 | Years<br>31.05.2011)                      | Months                                  |
| 5. | If y                       | ou belong to Minorit   | y Community, State Com   | munity                          |   |   |
| 6. | Fat                        | her's/Husband's Nam  | <b>e</b> : Shri  |                                 |   |   |
| 7. | Cat                        | egory to which you   | belong: SC/ST/OBC/Gen  | eral (Strike ou                 | ut whichever not                          | applicable)                             |
| 8. | app<br><b>Ess</b><br>finar | lication.<br><b>ential Educational Q</b><br>ncial economics or Eco | ns (Graduation* & onward<br>ualification: Post Gradua<br>nometrics from a recognize<br>th doctorate in the area of | ation in Economed Indian/Foreig | nics with Speciali<br>n University/ Insti | zation in Monetar<br>tute. Preference w |
| S  | SI No                      | Name of<br>University/Institution                                  | Name of Graduation/<br>Professional Examination  | Subjects<br>studied             | Month & Year of passing                   | %age of marks obtained                  |
| 1  | ١.                         |  | Graduation   |                                 |   |   |
| 2  | 2.                         |  | Post Graduation  |                                 |   |   |
| 3  | 3.                         |  |  |                                 |   |   |
| _  | ١.                         |  |  |                                 |   |   |

| Relevant Experience*:- perience: Candidates should have financial sector/financial market/Incan Economist in a Commercial Barverseas).   | dian and global e   | conomies with minimur  | m 15 years work expe   |
|--|---|--|--|
| Name of Organization served  | Period of experience  |  | Post held  |
|  | From  | То   |  |
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|  |   |  |  |
|  |   |  |  |
| lose necessary Certificates.   |   |  |  |
| •  | al Achievement  | s including details o  | of Papers Published  |
| lose necessary Certificates.  Any other information (Special Control C | ents made in this<br>I understand that<br>not satisfying an                     | application are true, of the event of any info   | complete and correct<br>ormation being found<br>ria according to the (               |
| CLARATION:  I hereby declare that all stateme best of my knowledge and belief. or incorrect at any stage or my Recruitment and Promotion Department.   | ents made in this<br>I understand that<br>not satisfying an<br>artment, my cand | application are true, of the event of any info   | complete and correct ormation being found ria according to the cancelled.            |
| CLARATION:  I hereby declare that all stateme best of my knowledge and belief. or incorrect at any stage or my   | ents made in this<br>I understand that<br>not satisfying an<br>artment, my cand | application are true, or the event of any infection of the eligibility crited didature is liable to be | complete and correct<br>ormation being found<br>ria according to the (<br>cancelled. |

Application with necessary documentary evidence should reach above address by 30<sup>th</sup> June 2011 by ordinary post.

For details please visit our website <a href="http://www.statebankofindia.com">http://www.sbi.co.in</a>.