

RMME	= 1 NO'S.
CSO	= 1 NO'S.
D.B.M	= 1 NO'S.
B.M	= 1 NO'S.
UPS	= 1 NO'S.
GAURD	= 1 NO'S.
PANTRY	= 1 NO'S.

GROUND FLOOR PLAN (REVISED ALT-I)

PROJECT:	NORTH:-	REV	DESCRIPTION	DATE	BY	DRAWING TITLE LAYOUT PLAN (ALT-I)	PROJECT NO.		
						SHEET NO. AR- 01 DRAWING SCALE	APPROVED BY.	RANDEEP SINGH	
PROPOSED RENOVATION OF BRANCH AT MANALI, (HP)							CHECKED BY.	MANDEEP SINGH	# 1433 SECTOR-22-B IIND LEVEL CHANDIGARH.
							DRAWN BY.	NARESH CHAUHAN	
						NTS	DATE.	3-8-2024	TELE/FAX : +91 172 5025188