

| RMME | = 1 NO'S. |
|--------|-----------|
| CSO | = 1 NO'S. |
| D.B.M | = 1 NO'S. |
| B.M | = 1 NO'S. |
| UPS | = 1 NO'S. |
| GAURD | = 1 NO'S. |
| PANTRY | = 1 NO'S. |
| | |

GROUND FLOOR PLAN (REVISED ALT-I)

| PROJECT: | NORTH:- | REV | DESCRIPTION | DATE | BY | DRAWING TITLE LAYOUT PLAN (ALT-I) | PROJECT NO. | | |
|--|---------|-----|-------------|------|----|---------------------------------------|--------------|----------------|---|
| | | | | | | SHEET NO. AR- 01 DRAWING SCALE | APPROVED BY. | RANDEEP SINGH | |
| PROPOSED RENOVATION OF BRANCH AT MANALI, (HP) | | | | | | | CHECKED BY. | MANDEEP SINGH | # 1433 SECTOR-22-B IIND LEVEL CHANDIGARH. |
| | | | | | | | DRAWN BY. | NARESH CHAUHAN | |
| | | | | | | NTS | DATE. | 3-8-2024 | TELE/FAX : +91 172 5025188 |
| | | | | | | | | | |