STATE BANK OF INDIA, B.O. AT KUMHARHATTI, DISTT. SOLAN (HP). ELECTRICAL DB'S & UPS ROUTE LEGEND -36'-6" UPS LINE / ROUTE
- 3 X 2.5 SQ.MM. PVC
INSULATED COPPER CONDUCTOR ARMOURED CABLE CASH ROOM 3 NO. 5 AMP 3 PIN MODULAR SOCKET CONTROLLED BY 1 NO. 5 AMP MODULAR SWITCH WITH INDICATOR, CONNECTION END TERMINATIONS WITH SUITABLE SIZE OF GLANDS ETC. COMPLETE AS REQD. 10'3"X6'9" LOCKERS -SSDL **RECORD** 11'4<sup>1</sup>"X12'6" 11'3"X12'10<sup>1</sup>/<sub>2</sub>" S.D.+C.S. S.D.+C.S. (ON UPS POWER). D2 NOTE - LED POINT AS PER BM ADVICE XX 2 NO. 15 AMP 5 PIN MODULAR SOCKET CONTROLLED BY 1 NO. 15 AMP MODULAR SWITCH WITH INDICATOR, CONNECTION END TERMINATIONS WITH SUITABLE SIZE OF GLANDS ETC. COMPLETE AS REQD. PANTRY TEG BLOCK SPN UPS 6'3"X5'6" (ON UPS POWER). TOILET(G) 6'3"X7'1<sup>1</sup><sub>2</sub>" -48,-6,-3X6 SQ.MM. COPPER JOILÉT(L) CONDUCTOR (UPS DB'S) 5'0"X4'3  $-25'-1_2"$ -6 WAY SPN MCBDB Ф -4 WAY DB- G.LIGHT O -4 WAY DB- PP ш 4 WAY DB- AC -MAIN PANEL R.S. C.S. & R.S. R.S. PARKING / ROAD DESCRIPTION TITLE; LAYOUT PLAN -ELECTRICAL DB'S & UPS ROUTE SCALE NTS DATE 22/01/2025 JOB NO. SBI-KH/01 WD-05 DRG. NO. LAYOUT PLAN - G.F. CREATIVE CONCEPTS ARCHITECTS,PLANNERS,INT.DESIGNERS BOOTH NO. – 32, SECTOR – 25 PANCHKULA– 134116.

PROPOSED INTERIORS FOR

PH. 09815788192 (M)