# STATE BANK OF INDIA, REGIONALBUSINESS OFFICE-MUZAFFARPUR, 3<sup>RD</sup> FLOOOR, PODDAR COMPLEX, OPPOSITE JUBBA SAHNI PARK, MUZAFFARPUR -842002

### **NOTICE INVITING TENDER (NIT)**

# REQUIREMENT OF COMMERCIAL/OFFICE PREMISES FOR OPENING OF DIGITAL BANKING UNIT AT MUZAFFARPUR LOCATION WITH SPACE FOR SELF SERVICE ZONE UNDER RBO MUZAFFARPUR

State Bank of India invites offers from owners/power of attorney holders for the commercial/office premises with space for self service zone having carpet area of 1300-1450 sqft approximately on Lease Rental basis for opening of DIGITAL BANKING UNIT AT MUZAFFARPUR LOCATION including SPACE FOR Self Service Zone (approx 300sqft) UNDER RBO MUZAFFARPUR in the same locality and municipality limit.

- 1. The premises should be in same locality/within the same centre/municipality in the Kalambagh chowk area Muzaffarpur, BIHAR preferably on a main road with adequate dedicated parking space approx 400 sqft and predominantly in the cluster of commercial establishment on the **Ground Floor only** ready/likely to be ready for immediate possession. Also, premise location should be so that the vehicle can reach without hindrances.
- 2. Premises should be ready for possession / occupation or expected to be ready within 60days from the date of acceptance of proposal. Preference will be given to ready to use premises. Preference will also be given to Premises owned by the Govt./Semi-Govt. departments /Public Sector Units/Public Sector banks.
- 3. The format for submission of the "Technical bid" containing detailed parameters, terms and conditions and "Price bid" can be downloaded from the Bank's website www.sbi.co.in under important links "Procurement and others "from 15.05.2025 to 21.05.2025.
- 4. The offers in a sealed cover complete in all respects should be submitted on or before **3.00pm on 21.05.2025** during working hours at the following address-

REGIONAL MANAGER REGIONALBUSINESS OFFICE-MUZAFFARPUR, 3<sup>RD</sup> FLOOOR, PODDAR COMPLEX, OPPOSITE JUBBA SAHNI PARK, MUZAFFARPUR -842002

**TECHNICAL BID (COVER-A)** 

### **TERMS AND CONDITIONS**

### OFFER / LEASING OF OFFICE PREMISES

This tender consists of two parts viz. the "Technical Bid" (having terms and conditions, details of offer and Annexure-I) and the "Price Bid". Duly signed and completed "Technical "and" Price Bid" are required to be submitted separately for each proposal (Photo copies may be used in case of multiple offers). The "Technical Bid" and "Price Bid" for EACH proposal/offer should be enclosed in separate sealed envelopes duly superscribed on top of the envelope as "Technical Bid" or "Price Bid" as the case may be and these envelopes are to be placed in a single cover superscribing "Tender for leasing of Commercial/Office premises for SBI- DIGITAL BANKING UNIT AT MUZAFFARPUR LOCATION IN KALAMBAGH CHOWK AREA WITH SPACE FOR Self Service Zone" and should be submitted at the Office of the Regional Manager, REGIONALBUSINESS OFFICE-MUZAFFARPUR, 3<sup>RD</sup> FLOOOR, PODDAR COMPLEX, OPPOSITE JUBBA SAHNI PARK, MUZAFFARPUR -842002.

### Important Points/Parameters:-

| 1 | Carpet Area       | 1300-1450 sqft(Approx) including space for Self Service   |  |  |
|---|-------------------|---|--|--|
| 2 | Parking Space     | Zone(Approx-300sqft)  One car and 5 to 7 dedicated two wheelers parking for staff, approx area 400sqft(Covered parking will be preferred) without any additional cost   |  |  |
| 3 | Open parking area | Sufficient open parking area for customers without any additional cost  |  |  |
| 4 | Amenities         | 24 hours Potable water supply & availability of 3-phase electricity Connection  |  |  |
| 5 | Possession        | Ready possession /occupation/expected to be ready within maximum duration of 60 (Sixty) days (inclusive of holidays and week offs) from the date of acceptance of proposal.   |  |  |
| 6 | Location          | In the Muzaffarpur within the same rural centre or municipality limit, preferably in market area and main road.   |  |  |
| 7 | Preference        | <ul> <li>i. Preference will be given to the premises available in the market area.</li> <li>ii. Premises duly completed in all respect with required occupancy certificate, commercial use certificate and other statutory approvals of local civic authority.</li> </ul> |  |  |
|   |                   | iii. Ground Floor only (other will subject to availability of facility for differently abled person)  |  |  |
|   |                   | iv. Offer from Govt./Semi Govt. Departments/PSU/Banks   |  |  |
|   |                   | v. Ready to occupy premises/expected to be ready within maximum duration of 30 (thirty) days (inclusive of holidays   |  |  |

|    |                                     | and week offs) from the date of acceptance of proposal.  |  |
|----|-------------------------------------|--|--|
| 8  | Unfurnished premises                | May be considered and Bank will get the interior and furnishing work done as per requirement. However, all mandatory Municipal license/NOC/approval of layouts, internal additions/alterations etc. as necessary from Local Civic Authority/collector/town planning etc. for carrying out the interior furnishing/internal additions/alterations etc. in the premises by the Bank will be arranged by the owner. |  |
| 9  | Initial period of lease             | The initial period of lease will be 5years +further term of 5years at predetermined increase in rent upto 25% for 5 years (viz. total lease period 10 years).  |  |
|    |                                     | After 10years rent can be negotiated by premise selection committee so that new lease can be executed for further 5+5years.  |  |
| 10 | Selection procedure                 | Techno-commercial evaluation by assigning 70% weightage for technical parameters and 30% weightage for price bids  |  |
| 11 | Validity of offer                   | 6 months from the last date of submission of the offer   |  |
| 12 | Stamp duty<br>/registration charges | To be shared in the ratio of 50:50.  |  |
| 13 | Rental Advance                      | No advance payable.  |  |

### **TERMS AND CONDITIONS**

- 1. 1.1 The successful bidder should have clear and absolute title to the premises and furnish legal title report from the SBI empanelled advocate at his own cost. The successful bidder will have to execute the lease deed as per the standard terms and conditions finalized by SBI for the purpose and the stamp duty and registration charges of the lease deed will be shared equally (50:50) by the lessors and Bank. The lease period will be for 10 years with predetermined increment in rent after 5 years (viz. total lease period will be of 10 years) with requisite exit clause to facilitate full / part de-hiring of space by the Bank only during the pendency of the lease. As regards increase or decrease in rents payable, increase in rent if any shall be subject to market conditions & to a maximum ceiling of 25% after initial term of 5 years is completed. After 10 years, rent can be negotiated and finalized with mutual agreement so that new lease can be executed for further term of 5 + 5 years or as per the bank norms prevailing at that time.
- 1.2 Tender document received by SBI after due date and time shall be rejected.
- 1.3 The bidders/lessors are requested to submit the tender documents in separate envelope superscribed on top of the envelope as Technical or commercial as the case may be (TECHNICAL BID AND PRICE BID) duly filled in with relevant documents/information at the following address:

REGIONAL MANAGER REGIONALBUSINESS OFFICE-MUZAFFARPUR, 3<sup>RD</sup> FLOOOR, PODDAR COMPLEX, OPPOSITE JUBBA SAHNI PARK, MUZAFFARPUR -842002.

- 1.4 All columns of the tender documents must duly fill in and no column should be left blank. All pages of the tender documents (Technical and Price Bid) are to be signed by the authorized signatory of the tenderer. Any over-writing or use of white ink is to be duly initialed by the tenderer. The SBI reserves the right to reject the incomplete tenders.
- 1.5 In case the space in the tender document is found insufficient, the lessors may attach separate sheets.
- 1.6 The **offer should remain valid** at least for a minimum period of **6 (Six) months** to be **reckoned from** the last date of submission of offer i.e. **21.05.2025**.
- 1.7 There should not be any deviation in terms and conditions as have been stipulated in the tender documents. However, in the event of imposition of any other conditions, which may lead to a deviation with respect to the terms and conditions as mentioned in the tender document, the lessor is required to attach a separate sheet "list of deviations", if any.
- 1.8 **SBI reserves the right to accept or reject any or all the tenders without assigning any reason thereof**. In case of exigency and depending upon the suitability, the Bank may as well accept more than one proposal to suit its total requirements.
- 1.9 Canvassing in any form will disqualify the tenderer. No brokerage will be paid to any broker.
- 1.10 The short listed lessors will be informed by the SBI for arranging site inspection of the offered premises.
- 1.11 Income Tax and other statutory clearances shall be obtained by the lessors at their own cost as and when required. All payments to the successful vendor shall be made by Account Payee Cheque or RTGS/NEFT.
- 1.12 **Preference** will be given to the exclusive building/floor in the building having ample parking space in the compound / basement of the building. **Preference will also be given to the premises owned by the Govt. Departments / Public Sector Units /Banks**.

STATE BANK OF INDIA, LOCAL HEAD OFFICE PATNA

TENDERID:AOMUZ/RBO-1/2025-26/PE/001

1.13 The details of parameters and its weightage for technical score has been incorporated in

Annexure I. The selection of premises will be done on the basis of techno commercial evaluation.

70% weightage will be given for technical parameters and 30% for price bid. The score finalized by

Committee of the SBI in respect of technical parameters will be final and binding to the applicant.

1.14 The income tax and other taxes as applicable will be deducted at source while paying the

rentals per month. All taxes and service charges shall be borne by the landlord. While renewing

the lease, the effect of subsequent increase/decrease in taxes and service charges shall be taken

into account for the purpose of fixing the rent.

However, the landlord will be required to bill the concerned Regional Manager, SBI every

month for the rent due to them indicating the service tax/GST component also in the bill

separately. The bill also should contain the service tax registration number/ GST of the landlord,

apart from name, address etc. of the landlord and the serial number of the bill, for the bank to bear

the burden of service tax/GST otherwise, the service tax/GST if levied on rent paid by landlord

directly, shall be reimbursed by the SBI to the landlord on production of such payment of tax to the

Govt. indicating name, address and the service tax/GST registration number of the landlord.

1.15 Mode of measurement for premises is as follows:

Rental will be paid on the basis of "Carpet area" which is to be measured only after addition and

alteration work carried out as per banks approved layout plan for the Branch/Office.

Rentable area of the premises should be clearly mentioned as built up area as per IS code 3861-

2002 which could be always measured jointly by the Bank and the landlord. Rent payable shall be

based on carpet area.

A. Rentable Carpet area shall be area at any floor excluding the following area :- Walls, Columns, Balconies, Portico/Canopy, Staircase, Lofts, Sanitary shafts, Bathroom & lavatory, Lift wells, Space

below window sill, Box louver, AC duct

B. Measurement of Mezzanine floor area (if any) shall be considered as under:

Floor to ceiling Height

**Above 2.6m:** 100% of carpet area.

Above 2.1m upto 2.6m: 50% of carpet area.

Below 2.1m: Not to be considered

C. The following shall be included in wall area and shall not be measured.

Door and door opening in the walls

Built in cupboards

- 1.16 The floor wise area viz. Ground, First, Basement if any, etc with the corresponding rate for rent/taxes should be mentioned in the Price Bid. The number of car parking spaces offered should be indicated separately. Bank as per exigencies, may take more or less area of the advertised area and the proposed premises may be used for some other purposes as deemed fit to Bank.
- 1.17 The successful bidder/lessor should arrange to obtain the municipal license/ NOC/ approval for a) Banking activities in the premises and b) Layouts etc from Local Civic Authority/collector/town planning etc. for carrying out the interior furnishing of the premises by the Bank. Bidder/Lessor should also obtain the completion certificate from Municipal authorities after the completion of interior furniture work. The required additional electrical power load of approximately 30 KW will also have to be arranged by the bidder/lessor from the State Electricity Board or any other private electricity company in that area etc. and NOC and the space required for installation and running of the generator, provision of installation of AC Outdoors Units, Bank's Signage at front & side fascia, Earth stations, V-SAT, etc will also have to be provided within the compound by the bidder/lessor at no extra cost to the Bank.
- 1.18 Bidder / Lessor should obtain and furnish the structural stability certificate from the licensed structural consultant at his cost.
- 1.19 The bidder/lessor shall obtain / submit the proposal to Municipal Corporation/Collector/town planning etc. for the approval of plans immediately after receipt of approved plans along with other related documents so the interior renovation work can commence, in case of unfurnished premises.
- 1.20 After the completion of the interior works, etc. the lease agreement will be executed and the rent payable shall be reckoned from the date of occupation. The lease agreement will include inter-alia, a suitable exit clause and provision of de-hiring of part / full premises.
- 1.21 Rent should be inclusive of all present and future taxes whatsoever, municipal charges, society charges, maintenance. However GST shall be paid extra at applicable rate and manner on production of receipt/GST bill.
- 1.22 Electricity & Water charges will be borne by the Bank provided the requisite connection are arranged by the landlord in the name of Bank.

- 1.23 All civil works such as ATM Rooms, Toilets, Store room, Pantry with all accessories and doors etc. as per Bank's requirements, cash room with cash room door and ventilation as per Bank's specifications, RCC locker room, RCC cash room as per Bank's specifications (locker room door and ventilator shall be provided by the Bank), Rolling shutter, collapsible Gate at entry, doors & windows, ramp with S.S (grade 304) railing for disabled/old people, glazed vitrified tile flooring (as per bank color choice and finish requirement matt/gloss), inside painting with plastic emulsion paint and outside painting with acrylic emulsion paint / synthetic enamel paint etc. preferably weather coat, windows, safety grill with spacing not more than 3" etc as advised by the Bank directly or through Bank's appointed Architect will be carried out by landlord at their own cost before handing over possession to the Bank. Landlord will submit approved plan, Competent Authority permission, structural stability and soundness certificate before possession by the Bank.
- 1.24. Bank shall take possession of the demised premises only after completion of all the civil construction works & submission of necessary certificates from the licensed Structural consultant and Architect, as required by the SBI and fulfillment of all other terms and conditions of technical bids as mentioned above.
- 1.25 Interior works like loose furniture, dry wall partition system, cubicles, and cabins false ceiling. AC lighting fixtures, signages, compactors for storage, electrical wiring for interior work etc, will be done by the Bank at its own cost as per requirement.
- 1.26 Price Bid of only the technically selected bidders will be opened after short-listing based on the parameters of the advertisement and the short-listed bidders will be informed to remain present on the date and time of opening of the Price Bids.
- 1.27 The technical bids will be opened on 21.05.2025 at 15:30 hrs (3:30PM) in the presence of bidders who chose to remain present at **State Bank of India**, **REGIONAL MANAGER**, **REGIONALBUSINESS OFFICE-MUZAFFARPUR**, 3<sup>RD</sup> **FLOOOR**, **PODDAR COMPLEX**, **OPPOSITE JUBBA SAHNI PARK,MUZAFFARPUR -842002**. All bidders are advised to remain present at their own interest on said date and time.

| present at their own interest on said date and time. |  |  |  |  |
|--|--|--|--|--|
| Place:   |  |  |  |  |
| Date <sup>.</sup>                                    |  |  |  |  |

Name & Signature of bidder / lessor

### ANNEXURE – I (part of technical bid)

### PREMISES REQUIRED ON LEASE

Parameters based on which technical score will be assigned (NOT TO BE FILLED BY THE PERSPECTIVE LANDLORD)

| S.<br>No | Parameters  | Actual Situation  | Total<br>Marks | Marks<br>Obtained |
|----------|---|---|----------------|-------------------|
| 1        | Distance from<br>Desired Location   | <ul> <li>As per NIT : 10</li> <li>50% of NIT (within 500m-1km): 5</li> <li>Not as per NIT : 0</li> </ul>  |                |                   |
| 2        | Premises location,<br>nearby<br>surroundings and<br>approach road   | <ul> <li>Commercial Market place on main road in main market area in vicinity of Kalambagh Chowk: 10</li> <li>Commercial Market place on narrow approach road: 7</li> <li>Partly Commercial / Residential on narrow approach road: 3</li> </ul> | 10             |                   |
| 3        | Availability of Premises in respect of branch on  | <ul><li>Ground floor : 15</li><li>Otherwise: 0</li></ul>  | 15             |                   |
| 4        | Frontage  | <ul> <li>Equal to or above 12.5 m: 10</li> <li>Equal to or above 10.0m but below 12.5 m: 7</li> <li>Equal to or above 7 m but below 10 m: 5</li> <li>Less than 7 m: 0</li> </ul>  | 10             |                   |
| 5        | Exclusive Parking for SBI   | <ul><li>As per NIT : 10</li><li>50% of NIT : 5</li><li>Otherwise : 0</li></ul>  | 10             |                   |
| 6        | Quality of<br>construction, Load<br>Bearing/RCC<br>Framed Structure,<br>Ventilation                             | <ul> <li>Excellent: 15</li> <li>Good or Plot: 10</li> <li>Satisfactory: 5</li> <li>Unsatisfactory: 0</li> <li>* (in case of plot, average marking will be given)</li> </ul>   | 15             |                   |
| 7        | Ambience,<br>convenience and<br>suitability of<br>premises as<br>assessed by<br>Premises Selection<br>Committee | As assessed by Premises Selection Committee   | 30             |                   |
|          | Total   |   | 100            |                   |

Signature of applicant/bidder with date

### **Example for evaluation of proposals:**

1. Each of the above parameters given marks.

Total Marks 100.

Three premises short-listed – A, B, & C.

They get following marks

A-78, B-70, C-54

2. Convert them to percentiles

A: (78/78)\*100=100 =100

B: (70/78)\*100=100 =89.74

C: (54/78)\*100=100 =69.23

Financial quotes for three premises are as follows:

A: Rs.300 per sqm for floor area

B: Rs.250 per sqm for floor area

C: Rs.210 per sqm for floor area

3. As desired on is lowest, to work out percentile score, we will get

C: (210/210)\*100 = 100

B: (210/250)\*100 = 89.74

A: (210/300)\*100 = 70

4. If proportion of technical to financial score is specified to be 70:30, then final score will work out as follows:

A: (100\*0.70) + (70\*0.30) = 91

B: (89.74 \* 0.70) + (84\*0.30) = 88.02

C: (69.23\*0.70) + (100\*0.30) = 78.46

### <u>ANNEXURE – II</u>

### STATE BANK OF INDIA ADMINISTRATIVE OFFICE, MUZAFFARPUR

# GENERAL SPECIFICATIONS FOR CONSTRUCTION / ADDITIONS, ALTERATIONS OF A BRANCH BUILDING TO BE CARRIED BY OWNER ON HIS OWN EXPENSES AND BANK'S OTHER TERMS & CONDITIONS

### **SPECIFICATIONS:**

- 1. Building will consist of r.c.c. framed structure with first class construction & all peripheral walls will be 23 cm. Thick.
- 2. All partition walls will be 11.5 cm. Thick and will have 6mm steel @ third course.
- 3. FLOOR FINISH
  - a. Banking hall / b.m.'s(coo) room / toilets / canteen / locker / system/conference- vitrified tiles/ granite of approved shade, duly covered with pop & polythene to avoid damage from interior works.
  - b. Inside other rooms- vitrified tiles.
  - c. Open area-Kota stone/cement concrete pavers.

### 4. WALL FINISH

- a. Internal-two coats of plastic emulsion/emulsion advanced /enamel paint of approved shade/make after application of primer and wall putty.
- b. External- water proof cement paint-apex or stone cladding or front structural glazing as per case.
- 5. M.S.Grill for windows- 16mm square <u>bars@7.62cm.c/c</u> both ways in frame with openable window for air-conditioners/ desert coolers.
- 6. Main entry to have rolling shutter, collapsible gate & exit will have collapsible gate & rolling shutter.
- 7. Building should have floor to ceiling height aprox-3.10m.
- 8. In toilets (Ladies, gents, Branch manager/COO, staff i.e., total of 4), pantry & drinking water area wall tiles of approved make / shade upto full height will be fixed.
  - a. In toilets european water closet, urinal and wash basin to be provided.
  - b. All sanitary & c.p. fittings will be of approved make as per bank's approval.
  - c. In pantry sink, basin with additional point for water purifier to be provided.

#### 9. DOOR:

- a. In case of non-currency chest branch, cash and locker room will have iron collapsible door & double flanged iron sheet door/rolling shutter (size-4'x7').
- b. In case of other doors, it shall have wooden chowkhats with 38mm block board shutter doors with approved laminated both side.
- c. Only in case of rcc strong room & rcc locker room, door & ventilator will be supplied by bank, otherwise all other doors will be provided by owner.
- d. Openings to be left for security type ventilators/ doors.
- 10. All rooms are to be provided with suitable openings for ventilators/ exhaust fans(9"x 9").
- 11. Electrical wiring and fixtures to be provided as per bank's electrical engineer direction.
- 12. In case of non-currency chest branch, safe will be embedded with R.C.C in cash room. Strong room specifications are as follow walls: 300 mm thick R.C.C. (1:1.5:3) reinforcement 12mm diameter steel@150 mm c/c placed both ways in two layers (staggered way), side covers- 40mm, duly finished with cement plaster.
- 13. ROOF: SAME AS WALL

- 14. FLOOR: 300 mm thick R.C.C. (1:1.5:3) with proper bedding and suitable floor finish reinforcement- same as of wall. Above specifications are subject to vary as per actual site condition & as per recommendation of bank's Civil Engineer.
- 15. Building construction shall be in accordance with IS specification for public building.

#### **TERMS & CONDITIONS:**

- 1. Owner shall engage qualified architect/ engineer for complete planning/supervision of construction etc.
- 2. ATM room, stationary, record room, pantry, toilets (Branch manager, Gents & ladies), strong room or cash room, locker room, ramp (in slope 1:12) for physically challenged etc. To be constructed as per layout plan approved by bank and expenditure in this regard will be borne by owner.
- 3. Floors are to be structurally strengthened to sustain additional live load of approx 15-20 ton on account of strong/cash safes.
- 4. Stamp duty expenses to be shared equally @ 50:50 basis by bank & owner.
- 5. Rent will be based on actual carpet area (as per is code 3861:2002) to be measured jointly after completion of civil works.
- 6. Title/ownership proof should be clear & lease will be executed as per bank's standard format.
- 7. Possession of premises will be taken after completion of all works as per layout plan/as per specifications enumerated, after production of "noc" from competent authority, all certificates from architects etc. As mentioned below:
  - a. Owner will arrange required electrical load from electricity authority.
- 8. Periodical maintenance of building to be done by owner.
- 9. Followings to be furnished by owner through architect engaged by them, before poosssesion of premises is taken by bank
  - a. Structural suitability certificate of premises.
  - b. Built up area certificate.
  - c. Completion certificate as per plans/specifications provided by bank.
  - d. "NOC" from civic authority for commercial use of premises.
- 10. Suitable space to be provided for staff & public parking & generator set (no rent will be given by bank for this area).
- 11. Generator set will not be placed on branch front.
- 12. Twenty-four hours un-interrupted water supply arrangement to be made by way of underground/overhead tank & submersible pump exclusively for bank.
- 13. Building plans to be got cleared from local civic authority for bank's commercial use, in case of new construction.
- 14. Bank will have separate & exclusive access to branch from main road.
- 15. In case of floor lower or upper of proposed site, if not with bank, it will be left vacant for security reasons and if it is not being rented to bank at present, bank's permission will be required in future to let it out to other party, if bank's requirement does not exist then.
- 16. Suitable place to be provided for display of bank's sign boards, hanging of outdoor unit of air-conditioners and place for installation of V-SAT/RF with monkey cage on roof top (no rent for these facilities).

SIGNATURE OF OWNER

or

POA HOLDER OF BUILDING

(IN TOKEN OF ACCEPTANCE OF ABOVE)

### **DETAILS OF OFFER (PART OF TECHNICAL BID-COVERA)**

### OFFER SUBMITTED FOR LEASING PREMISES

(If anybody willing to offer for more than one premises, separate application to be submitted for each premises)

| \A/'(I      |  | er a                           | / /0005                       |  |
|-------------|--|--------------------------------|-------------------------------|--|
| vvitn       | With reference to your advertisement in the dated: / /2025 |                                |                               |  |
| We h        | nereby offer the premises ov                               | vned by us for housing your br | anch / office on lease basis: |  |
| <u>Gen</u>  | eral Information:  |                                |                               |  |
| Α           | Location:  |                                |                               |  |
|             | Distance from the Existing<br>Branch (in KM)               |                                |                               |  |
|             | Distance from the Kalambagh chowk,                         |                                |                               |  |
| В           | Address  |                                |                               |  |
|             | Name of the Building                                       |                                |                               |  |
|             | Plot No & Door No.   |                                |                               |  |
|             | Name of the Street   |                                |                               |  |
|             | Name of the City   |                                |                               |  |
|             | Pin Code   |                                |                               |  |
|             | Name of the owner  |                                |                               |  |
|             | Address  |                                |                               |  |
|             | Name of the contact person                                 |                                |                               |  |
|             | Mobile no.   |                                |                               |  |
|             | Email address  |                                |                               |  |
| A. <u>T</u> | echnical Information (Plea                                 | ase√ at the appropriate option | <u>on)</u>                    |  |
| a. Bı       | uilding - Load bearing                                     | Framed Structure_              | <del></del>                   |  |
| b. Bı       | uilding – ResidentialIns                                   | titutionalIndustrial C         | ommercial                     |  |
| c. No       | o. of floors   |                                |                               |  |
| d.Ye        | ar of construction and age o                               | of the building                |                               |  |

### e. Details of Floor / Plot of the offered premises:

| Level of the Floor i.e., ground/first and so on | Carpet Area in square feet (sqft) |
|---|-----------------------------------|
|   |                                   |
|   |                                   |
|   |                                   |
| ATM/Self Service Zone                           |                                   |
| Total Area in sqft                              |                                   |

Note- The rentable area shall be in accordance with the one mentioned under clause/para 1.15 of Technical Bid.

| B. Building ready for occupation-Yes/No              |                  |
|--|------------------|
| If no, how much time will be required for occupation | _ with end date. |

### C. Amenities available

| Description  | Yes | No |
|--|-----|----|
| Electric power supply and sanctioned load for the floors (KVA)             |     |    |
| Running Municipal Water Supply   |     |    |
| Whether plans are approved by the local authorities (Enclose copies)       |     |    |
| Whether NOC from the department has been received                          |     |    |
| Whether occupation certificate has been received (Enclose copy)            |     |    |
| Whether direct access is available from the main road, if yes give details |     |    |
| Whether exclusive parking facility has been provided :                     |     |    |
| If yes then provide details: No. of car parking:                           |     |    |
| No. of scooter parking:  |     |    |
| Whether lift facilities are available                                      |     |    |
| Whether captive power supply is available                                  |     |    |
| Whether fully air conditioned or partly air conditioned                    |     |    |

Declaration

I/ We have studied the above terms and conditions and accordingly submit our offer and will abide by the said terms and conditions in case our offer of premises is accepted.

I/ We also agree to undertake all civil works as enumerated in the Annexure- II of the Technical bid and as per Bank's specifications and requirement.
Place:
Name and signature of lessor with seal

### **PRICE BID (COVER-B)**

(TO BE SUBMITTED IN A SEPARATE SEALED ENVELOPE)

With reference to your advertisement in the \_\_\_\_\_ dated \_\_/\_\_/2025 and having studied

(TO BE SUBMITTED IN A SEPARATE SEALED ENVELOPE)

### **PRICE BID**

| and un  | derstood a                                   | all terms and condi | tions stipulated in the news | papers advertisement and in |  |
|---|--|---------------------|------------------------------|-----------------------------|--|
| the technical bid, I/We offer the premises owned by us for Commercial/office use on lease |  |                     |                              |                             |  |
| basis c   | basis on the following terms and conditions: |                     |                              |                             |  |
| Gener   | al Informa                                   | tion:               |                              |                             |  |
| Locati  | on:  |                     |                              |                             |  |
| Α   | Name of t                                    | he Building:        |                              |                             |  |
|   | Door No :                                    |                     |                              |                             |  |
|   | Street Na                                    | me :                |                              |                             |  |
|   | City:  |                     |                              |                             |  |
|   | Pin Code:                                    |                     |                              |                             |  |
| В.  | Name of t                                    | he Owner:-          |                              |                             |  |
|   | Address:-                                    |                     |                              |                             |  |
|   | Name of the Contact Person:                  |                     |                              |                             |  |
|   | Mobile No.                                   |                     |                              |                             |  |
|   | E-Mail Address:                              |                     |                              |                             |  |
| Rent:   | i-   |                     |                              |                             |  |
| Level   | of   | Carpet Area         | Rent per sq. ft. Per month   | Total rent per month        |  |
| Floor/F   | loor No.                                     | (sqm/Sqft)          | (Rs.) * Please refer note    |                             |  |
|   |  |                     | below                        |                             |  |
|   |  |                     |                              |                             |  |
| ATM/S   | elf  |                     |                              |                             |  |
| Service   |  |                     |                              |                             |  |
| Total   |  |                     |                              |                             |  |

\* Rentable area will be based on "Carpet area" of the floor in accordance with the one mentioned under para / clause / item 1.15 of technical bid. Please note that the rent should be inclusive of municipal taxes/cess, service charges like society charges, maintenance charges etc. and will not be paid separately by the Bank.

The GST if levied on rent paid, shall be reimbursed by the SBI to the landlord on production of such payment of tax to the Govt.

### **Declaration:**

We have studied the above terms and conditions and accordingly submit an offer and will abide by the said terms and conditions in case our offer of premises is accepted.

| Place: |  |
|--------|--|
| Date:  | Name & Signature of lessor(s) with seal if any |