| Tender ID | SBI/AHM/GAO-3/2025-26/02 |
|-----------|--------------------------|
| Date      | 26.06.2025               |

## ::PRICE BID (ENVELOPE -B)::

## HIRING OF PREMISES FOR NEW MARKET YARD PATAN BRANCH (02674) AT PATAN

(TO BE SUBMITTED IN A SEPARATE SEALED ENVELOPE)

The Assistant General Manager,
State Bank of India
Regional Business Office 3, 1st Floor,
S P House, Abu- Highway, Palanpur- 385001

|                         |                    | O                               | i i iodoc, riba i iigiiway, i didiipai   | 000001   |
|-------------------------|--------------------|---------------------------------|--|--|
| With                    | reference to       | your advertisement in the       | dated                                    | and having studied and understood all                  |
| terms                   | s and condi        | tions stipulated in the news    | the following terms and conditions:      | nnical bid, I/We offer the premises owned by us for    |
| Hous                    | ing your bra       | nich/office off lease basis off | the following terms and conditions.      |  |
| Gen                     | eral Informa       | ition:                          |  |  |
|                         |                    | <del></del>                     |  |  |
| Loca                    | ation:             |                                 |  |  |
| 1                       | Name of t          | he Building                     |  |  |
| 2 Door No.              |                    |                                 |  |  |
| 3 Name of the Street    |                    | he Street                       |  |  |
| 4                       | 4 Name of the City |                                 |  |  |
| 5 Pin Code              |                    |                                 |  |  |
| 6 (i) Name of the owner |                    |                                 |  |  |
|                         | (ii) Addres        |                                 |  |  |
|                         |                    | of the contact person           |  |  |
|                         | (iv) Mobile        |                                 |  |  |
|                         | (v) Email a        | address                         |  |  |
| Rent                    |                    |                                 |  |  |
|                         | el of Floor        | Carpet Area (Sq ft)             | Rent per Sq. ft. Per Month (Rs.)         | Total rent per month of Carpet Area (Rs.)              |
|                         | ound Floor         | ourport tou (oq it)             | Tronc per eq. ic. i or moner (i.e.)      | rotal fort por month of carpot / floa (16.)            |
|                         | al Rent (A)        |                                 |  |  |
|                         | , ( <i>1.1</i> )   |                                 |  |  |
| Total                   | Rent Per M         | onth (A) = Rs                   |  |  |
|                         |                    |                                 |  | only)  |
| \ '                     |                    |                                 |  |  |
| Rent                    | able area w        | rill be based on Carpe Area     | of the floor in accordance with the      | one mentioned under para / clause / item 1.17 of       |
|                         |                    |                                 |  | the parking space, area for installation of Generator  |
| and '                   | VSAT etc., a       | and no separate rent shall b    | e paid for these facilities. Please note | e that the rent should be inclusive of all present and |
| futur                   | e taxes incl       | uding municipal taxes/cess      | service charges like society charge      | es, maintenance charges etc. and will not be paid      |
| sepa                    | rately by the      | Bank.                           |  |  |
|                         |                    |                                 |  |  |
|                         |                    |                                 |  | Yard Patan Branch at Patan to the landlord on          |
| prod                    | uction of suc      | ch payment of tax to the Gov    | t.                                       |  |
| Daal                    |                    |                                 |  |  |
|                         | aration            | I the chave terms and cond      | itions and accordingly submit an offe    | r and will abide by the said terms and conditions in   |
|                         |                    |                                 | mons and accordingly submit an one       | r and will abide by the said terms and conditions in   |
| case                    | our oner or        | premises is accepted.           |  |  |
|                         |                    |                                 |  |  |
|                         |                    |                                 |  |  |
| Place                   | e:                 |                                 |  |  |
| Date:                   |                    |                                 |  | Name & Signature of lessor with seal if any            |