PRICE BID: SCHEDULE OF QUANTITY: Supply, Installation ,Testing & Commissioning of PA system in Security Deptt., LHO building Bhopal

|       | PART -A TEN  | IDER ID: BHO2019  | 91000 | 2    |      |        |
|-------|--|---|-------|------|------|--------|
| Sr.No | PRICE BID  | Description   | Qnty  | Unit | Rate | Amount |
| A)    | PA Systems   |   |       |      |      |        |
| 2     | Supply, Installation, Testing & Commissioning Amplifier, Model-APA 240, No.of Channels: One, Frequency Response: 50 Hz to 15 kHz, Tone controls: Active bass & treble with 8 to 10 db +or - Speaker terminals: 4, 8 Ohms & 70/ 100 Volts, Power Output: 240 Watts RMS, Mounting: 19" rack supporting, Operating Power: 230 VAC 50 Hz, Makes: BOSCH/ QSC/ CROWN/BOSTON/ ACCOUSTICS/AHUJA/BEHRINGER Supply, Installation, Testing & Commissioning OF Distribution Amplifier (Germany), Model-HA 8000, i) Output Channels; 08, ii) Band width; 20 Hz to 20 KHz; iii)Gain Attenuation for each Channel; iv)Visual Gain indicator for each Channel; v)Voltage Gain 2.0 Volts Max.; vi)Input: Balanced; vii)Output: Balanced; viii)Operating Voltage: 230 VAC 50 Hz; ix) Mounting: 19" 1U Recommended makes: dbx, Matrox,  |   | 8     | NO.  |      |        |
| 3     | power input cum audio moni i) Digital AC input voltage ir single phase MCB for poon on the control of the contr | g&Commissioning of Rack toring module Model-AFS-3, adicator for rack; ii) 60 Amps owering rack; iii) suitable switch ii) Position 1-7 to monitor sition 8 turns of this Module; Built-in volume attenuator to; vi) Built-in 100 Volts Line U height and 19" width rack Recommended makes: | 1     | No.  |      |        |

|   | Total Part-A Rs.  |   |     |  |
|---|---|---|-----|--|
|   |   |   |     |  |
|   | SQ mm copper wire for high power and 1.0 SQ mm cable for low power gadgets.  shilded cable for signal path.  should be laid with suitable ferule marking and should be tied with suitable cable ties.  x) Cables should be connected through supporting lugs.   | 2 | No. |  |
|   | MS Instrument rack;  Size: 19" width for fixing gadgets and various modules; ii) Height: 36U  Louvered side panels for cross ventilation iv) transparent front door. Rack one door shoud open at left and rack two door should open at right side.  Latch able rear door.  Suitable low noise exhaust fans to be mounted on top for air circulation.  ii)   |   |     |  |
| 6 | Display of tracks; vi) Operting Power: 230 Volts, 50 Hz; vii) ON/OFF selector: viii) 19" 2U compatible installation Recommended makes: QUEST/PANATRONIX/MQS  Supply, Installation, Testing&Commissioning of 20 SWG  | 1 | NO. |  |
| 5 | Supply, Installation, Testing&Commissioning of USB audio interfacing module: i)USB 2.0 compatible; ii) Stereo output; iii) Resume function; iv) Normal & MP3 competible; v) Digital   |   |     |  |
| 4 | Supply, Installation, Testing&Commissioning of Automatic Amplifier Failure Sensoring and standby Amplifier switching module, Model-AFS-3: i)Microcontroller based module for sensing of amplifier status; ii) In case of Zone amplifier failure, the controller should automatically allow standby amplifier to take over the respective defective amplifier zone speaker; iii)Take over time about 3 seconds soon after failure detection; iv) No. of input: 7 zones; v) No. of outputs: 2 zones; vi) This module contains bi-color LED indicators for each zone. Green color indicates healthy status and Red color indicates failure of respective of respective zone amplifier; vii) Operating voltage: 230 VAC, 50 Hz; Recommended makes: QUEST/PANATRONIX/MQS |   | No. |  |

| No. | PART-B                     | DESCRIPTION OF ITEMS                 | Amount (AMC as per Yearly)  X-Amt. |   | X-Amt. + 5% Yearly<br>AMC Amount |   |  |
|-----|----------------------------|--------------------------------------|------------------------------------|---|----------------------------------|---|--|
|     |                            |                                      |                                    |   |                                  |   |  |
|     |                            |                                      |                                    |   |                                  |   |  |
| 1   | Total Amount quoted I      | by vendor (A)                        |                                    |   |                                  |   |  |
|     | •                          | , ,                                  |                                    |   |                                  |   |  |
|     | For 1st Year @ 5% of X     | <b>C-Amt.</b> without GST, after the |                                    |   |                                  |   |  |
| 2   | Defect liability period or |                                      |                                    |   |                                  |   |  |
|     | •                          | •                                    | В                                  |   |                                  |   |  |
| 3   | For 2nd Year @ 5% of I     | В                                    |                                    |   |                                  |   |  |
|     |                            |                                      | С                                  |   |                                  |   |  |
| 4   | For 3rd Year @ 5% of C     |                                      |                                    |   |                                  |   |  |
|     |                            |                                      | D                                  |   |                                  |   |  |
| 5   | For 4th Year @ 5% of D     | )                                    |                                    |   |                                  |   |  |
|     |                            |                                      | Е                                  |   |                                  |   |  |
| 6   | For 5th Year @ 5% of E     |                                      |                                    |   |                                  |   |  |
|     |                            |                                      |                                    |   |                                  |   |  |
|     |                            |                                      |                                    |   |                                  |   |  |
|     | TOT                        | AL AMOUNT OF PART-B(2 TO 6)          |                                    | ı |                                  | 1 |  |
|     | -                          | ( 1 )                                |                                    |   |                                  |   |  |
|     |                            | TOTAL AMOUNT OF PART A               | \ +B                               |   |                                  |   |  |
|     |                            |                                      |                                    |   |                                  |   |  |
|     | In Rs.                     |                                      | <u> </u>                           |   |                                  |   |  |
|     | 111113.                    |                                      |                                    |   |                                  |   |  |
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|     |                            |                                      |                                    |   |                                  |   |  |
|     |                            |                                      |                                    |   |                                  |   |  |
|     | Note:- The Amount are      | excluding the GST                    | <del></del>                        |   | I                                |   |  |
|     |                            |                                      |                                    |   |                                  |   |  |
|     |                            |                                      |                                    |   |                                  |   |  |
|     |                            |                                      |                                    |   |                                  |   |  |
|     |                            |                                      |                                    |   |                                  |   |  |
|     | Cool & Cian of the Man     | lor                                  |                                    |   |                                  |   |  |
|     | Seal & Sign of the Vend    | JUI                                  |                                    |   |                                  |   |  |
|     | Place                      |                                      |                                    |   |                                  |   |  |
|     | Date:                      |                                      |                                    |   |                                  |   |  |
|     |                            |                                      |                                    |   |                                  |   |  |
|     |                            |                                      |                                    |   |                                  |   |  |
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|     |                            |                                      |                                    |   |                                  |   |  |
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|     |                            |                                      |                                    |   |                                  |   |  |
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|     |                            |                                      |                                    |   |                                  |   |  |