



**POWER DB**  
**A.C. DB LIGHT DB**

**3.5 X 25 SQMM ALUMINIUM ARMORED CABLE**

**NOTES:**

1. All dimensions to be read and not scaled.
2. Any discrepancy to be brought to the notice of the architect before commencing work on the site.
3. The drawings, specifications and documents as instrument of service are the intellectual property of the Architect.

**PROJECT:**  
INTERIORS FOR SBI BRANCH  
AT GUMMA (HP)

**DRAWN BY:** VARUN  
**SCALE:** FT TO SCALE  
**PROJECT NO.:** 181

**DEALT BY:** SWAMI KASHA VP  
**DATE:** APRIL 2024  
**DRAWING NO.:** W/D-EL-04

**CHECKED BY:** 

**ARCHITECTS:**  
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