



**ELECTRICAL LEGEND**

 **A.C.**

 **A.C.POINTS (6 NO)**

**AC UNIT LAYOUT PLAN WITH DRAIN PIPES**

- NOTES:**
1. All dimensions to be read and not scaled.
  2. Any discrepancy to be brought to the notice of the architect before commencing work on the site.
  3. The drawings, specifications and documents as instrument of service are the intellectual property of the Architect.

PROJECT:		DRAWN BY:		CHECKED BY:		ARCHITECTS:	
INTERIORS FOR SBI BRANCH AT GUMMA (HP)		VARUN		SAVIER KASHYAP		 <b>M. Ravi Sengupta</b> ARCHITECTURE, DESIGN & INTERIORS #302, Sector 17, Parkside, IITD phone: 9162575062, 9122086072 email: ravi@mvrsai.com	
SHEET TITLE:		SCALE:		DATE:		DRAWING NO.:	
AC UNIT LAYOUT PLAN WITH DRAIN PIPES		1:1		APRIL, 2024		WD-DEL-02	
PROJECT NO.:		PROJECT NO.:		PROJECT NO.:		PROJECT NO.:	
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